

S U P R E M E C O U R T O F I N D I A
R E C O R D O F P R O C E E D I N G S

Transfer Petition(s)(Criminal) No(s). 268/2021

MITALLI CHANDOLA

Petitioner(s)

VERSUS

THE STATE OF UTTAR PRADESH & ANR.

Respondent(s)

(Mediation Report dated 27.01.2022 received.
IA No. 57009/2021 - EXEMPTION FROM FILING O.T.
IA No. 57008/2021 - STAY APPLICATION)

WITH

T.P.(Cr1.) No. 269/2021 (XVI-A)
(IA No. 69605/2021 - EX-PARTE STAY
IA No. 69606/2021 - EXEMPTION FROM FILING O.T.)

T.P.(Cr1.) No. 271/2021 (XVI-A)
(IA No. 69030/2021 - EXEMPTION FROM FILING O.T.
IA No. 69029/2021 - STAY APPLICATION)

T.P.(Cr1.) No. 270/2021 (XVI-A)
(IA No. 69025/2021 - EXEMPTION FROM FILING O.T.
IA No. 69024/2021 - STAY APPLICATION)

T.P.(Cr1.) No. 240/2021 (XVI-A)
(IA No. 66145/2021 - EXEMPTION FROM FILING O.T.
IA No. 66143/2021 - STAY APPLICATION)

T.P.(Cr1.) No. 272/2021 (XVI-A)
(IA No. 66442/2021 - EXEMPTION FROM FILING O.T.
IA No. 66441/2021 - STAY APPLICATION)

T.P.(Cr1.) No. 273/2021 (XVI-A)
(IA No. 68970/2021 - EXEMPTION FROM FILING O.T.
IA No. 68969/2021 - STAY APPLICATION)

T.P.(Cr1.) No. 274/2021 (XVI-A)
(IA No. 68999/2021 - EXEMPTION FROM FILING O.T.
IA No. 68998/2021 - STAY APPLICATION)

T.P.(Cr1.) No. 275/2021 (XVI-A)
(IA No. 69039/2021 - EXEMPTION FROM FILING O.T.
IA No. 69038/2021 - STAY APPLICATION)

Date : 16-03-2022 These matters were called on for hearing today.

CORAM : HON'BLE MR. JUSTICE J.K. MAHESHWARI

For Petitioner(s) Mr. Shekhar G. Devasa, AOR
 Mr. Manish Tiwari, Adv.
 Mr. Shashi Bhushan Nagar, Adv.
 Ms. Satvisa Pattanayak, Adv.
 For M/S. Devasa & Co., AOR

For Respondent(s) Mr. Sarvesh Singh Baghel, AOR
 Mr. Anuroop Chakravarti, Adv.

 Dr. Sumant Bharadwaj, Adv.
 Mr. Vedant Bharadwaj, Adv.
 Ms. Mridula Ray Bharadwaj, AOR
 Mr. Rakesh Kailash Sharma, Adv.
 Mr. Vipul Rana, Adv.

**UPON hearing the counsel the Court made the following
O R D E R**

**In view of the letter circulated by the learned counsel for
the petitioner, the matter is adjourned for four weeks.**

**(NEHA GUPTA)
SENIOR PERSONAL ASSISTANT**

**(ANJU KAPOOR)
COURT MASTER (NSH)**