

**IN THE HIGH COURT OF SIKKIM
CIVIL APPELLATE JURISDICTION**

M. A. C. App. No.

05

OF

2016

1. Shri Shyam Sunder Pareek,
S/o Shri B. Narayan Pareek.

2. Smt. Alka Pareek,
W/o Dr. Shyam Sunder Pareek.

3. Master Shaswat Pareek,
S/o Shri Shyam Sunder Pareek.

Appellants/Petitioners are Residents of: -

Lecturer's Colony,

Near Krishna Art Center,

City Road, Madanganj - Kishangarh,

District: Ajmer, Rajasthan,

P. I. N. - 305 802.

----- Appellants.

-VERSUS-

1. The Branch manager,
United India Insurance Co. Ltd.,
Having its Office at: - Deorali Bazaar,
31 A, National Highway,
Near Khadi Bhawan,
P. O. Tadong, P. S. Sadar/Gangtok,
East Sikkim.
(Insurer: - of Mahindra & Mahindra Bolero -
Passenger Carriage jeep bearing its
Registration No.: SK-01-J-2636)

2. Shri Bikash Gurung,
S/o Late R. B. Gurung,
Permanent Resident of: -
Subaney Dara, Lingtam,
Rongli, P. O. & P. S. Rongli,
East Sikkim.
At present Residing at:-
Upper Shyari,
Near Hotel - New Bishal,
P. O. Tadong, Out Post: Deorali Bazaar,
P. S. Sadar/Gangtok, East Sikkim.
(Owner/Insured: - of Mahindra & Mahindra
Bolero - Passenger Carriage jeep bearing its
Registration No.: SK-01-J-2636)

3. Mr. Sulaman Lepcha @ Sanu Bhai,
S/o Shri Prem Bahadur Lepcha,
R/o Basilakha, Namcheybong,
P. O. & P. S. Pakyong,
East Sikkim.
(Driver of Mahindra & Mahindra
Bolero - Passenger Carriage jeep bearing its
Registration No.: SK-01-J-2636)

----- Respondents.

PETITIONER

ADVOCATE (S)

FOR ----- Mr. Ajay Rathi, Mr. Rahul Rathi, Mr. Aditya
Makkhim, Ms. Phurba Diki Sherpa, Ms. Pramit
Chettri and Ms. Puja Lamichaney.

RESPONDENT

ADVOCATE (S)

FOR -----

MAC App. No. 05 of 2016

Shyam Sunder Pareek & Ors. vs. The Branch Manager, United
India Insurance Company Ltd. & Ors.

BEFORE
HON'BLE MRS. JUSTICE MEENAKSHI MADAN RAI, JUDGE

5. 29.11.2016

Present: Mr. Ajay Rathi, Advocate with Ms. Phurba Diki Sherpa
and Ms. Vhum Devi Pradhan, Advocates for the
Appellants.

Mr. Dinesh Chawhan, Advocate for the Respondent
No.1.

Mr. L. B. Gurung, Advocate for the Respondent No.2.

Mr. Bhusan Nepal, Advocate for the Respondent No.3.

Paper-Books have been prepared and made over to the
parties.

On the joint prayers of the parties, list for final hearing
on 20.03.2017.

Judge
29.11.2016

Index : Yes / No

Internet : Yes / No

ds/bp