IN THE HIGH COURT OF SIKKIM
CIVIL APPELLATE JURISDICTION

M. A. C. App. No. 05 OF 2016

1. Shri Shyam Sunder Pareek,
   S/o Shri B. Narayan Pareek.

2. Smt. Alka Pareek,
   W/o Dr. Shyam Sunder Pareek.

3. Master Shaswat Pareek,
   S/o Shri Shyam Sunder Pareek.
   Appellants/Petitioners are Residents of: –
   Lecturer's Colony,
   Near Krishna Art Center,
   City Road, Madanganj – Kishangarh,
   District: Ajmer, Rajasthan,
   P. I. N. – 305 802. ---------- Appellants.

-VERSUS-

1. The Branch manager,
   United India Insurance Co. Ltd.,
   Having its Office at: – Deorali Bazaar,
   31 A, National Highway,
   Near Khadi Bhawan,
   P. O. Tadong, P. S. Sadar/Gangtok,
   East Sikkim.
   (Insurer: - of Mahindra & Mahindra Bolero –
   Passenger Carriage jeep bearing its
   Registration No.: SK–01–J–2636)

2. Shri Bikash Gurung,
S/o Late R. B. Gurung,
Permanent Resident of: -
Subaney Dara, Lingtam,
Rongli, P. O. & P. S. Rongli,
East Sikkim.
At present Residing at:-
Upper Shyari,
Near Hotel - New Bishal,
P. O. Tadong, Out Post: Deorali Bazaar,
P. S. Sadar/Gangtok, East Sikkim.
(Owner/Insured: - of Mahindra & Mahindra
Bolero - Passenger Carriage jeep bearing its
Registration No.: SK-01-J-2636)

3. Mr. Sulaman Lepcha @ Sanu Bhai,
S/o Shri Prem Bahadur Lepcha,
R/o Basilakha, Namcheybong,
P. O. & P. S. Pakyong,
East Sikkim.
(Driver of Mahindra & Mahindra
Bolero - Passenger Carriage jeep bearing its
Registration No.: SK-01-J-2636) ---------- Respondents.

PETITIONER
ADVOCATE (S)
FOR ---------- Mr. Ajay Rathi, Mr. Rahul Rathi, Mr. Aditya Makkhim, Ms. Phurba Diki Sherpa, Ms. Pramit Chettri and Ms. Puja Lamichaney.

RESPONDENT
ADVOCATE (S)
FOR ----------

Case No.....

Serial No.	Date	Order (s) with Signature (s)
1	2	3

MAC App. No. 05/2016

Shyam Sunder Pareek & Ors. Vs. United India Insurance Co. & Ors.

BEFORE
MR. JUSTICE SATISH K. AGNIHOTRI, CJ.

04. **26.09.16** Present: Mr. Ajay Rathi and Ms. Phurba Diki Sherpa, Advocates for the Appellants.

Mr. Dinesh Chawhan, Advocate for Respondent No. 1
Mr. D.K. Siwakoti, Advocate on behalf of Mr. L.B. Gurung, Advocate for Respondent No. 2.
Mr. Bhushan Nepal, Advocate for Respondent No. 3.

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Registry is directed to prepare the paper-book.

List it for final hearing before the appropriate Bench, thereafter.

Sd/-
Chief Justice
26.09.2016

jk/to

Index : ~~Yes~~ / No
Internet : Yes / ~~No~~