

**Item No.01:**

**Supplementary List**

**BEFORE THE NATIONAL GREEN TRIBUNAL  
SOUTHERN ZONE, CHENNAI**

[Through Physical Hearing (Hybrid Option)]

**Original Application No.97 of 2025(SZ)**

**IN THE MATTER OF:**

Tribunal on its own motion **SUO MOTU**  
based on the News Item in The Hindu  
Newspaper Edition dt: 10.06.2025,  
**“Container Vessel on fire off Kerala  
Coast”.**

*And*

Ministry of Ports,  
Shipping and Waterways and Ors.



...Respondent(s)

**Date of hearing: 12.06.2025.**

**CORAM:**

**HON'BLE Smt. JUSTICE PUSHPA SATHYANARAYANA, JUDICIAL MEMBER**

**HON'BLE Dr. SATYAGOPAL KORLAPATI, EXPERT MEMBER**

For Applicant(s): Suo Motu.

For Respondent(s): Mr. G. Vignesh represented  
Mr. E.K. Kumaresan for R2, R5 to R7.  
Mr. R. Ramesh Kumar represented  
Mr. G. Prabhu for R3.

Mrs. Nivedita S Menon represented  
Mrs. Rema Smrithi for R4.

**ORDER**

1. The above case has been Suo Motu registered by this Tribunal based on the news item published in '*The Hindu*', dated 10.06.2025 titled, "**Container Vessel on fire off Kerala Coast**".

2. As the Indian Coast Guard, represented by the Director General, Headquarters, National Stadium Complex, Purana Quila Road, New Delhi - 110001, and the Kerala State Disaster Management Authority, represented by the Commissioner, Observatory Hills, Vikas Bhavan P.O., Thiruvananthapuram, Kerala - 695033 are necessary parties to this proceedings, we Suo Motu implead them as Additional Respondents No. 6 and 7, respectively. The Registry is directed to carry out the necessary amendment in the cause title accordingly.

3. Let notice be issued to all the respondents through the Tribunal along with a copy of the newspaper report.

4. The learned counsel Mr. G. Vignesh accepts notice on behalf of Respondents No.2,5,6 & 7, Mr. R. Ramesh Kumar representing Mr. G. Prabhu accepts notice on behalf of Respondent No.3 and Mr. Nivedita S Menon representing Mrs. Rema Smrithi accepts notice on behalf of Respondent No.4.

5. Post the matter on **07.07.2025**. In the meanwhile, the respondents are directed to file their respective replies/reports.

**Sd/-**  
**Smt. Justice Pushpa Sathyanarayana, JM**

**Sd/-**  
**Dr. Satyagopal Korlapati, EM**

**O.A. No.97/2025(SZ)**  
**12<sup>th</sup> June, 2025. AD.**

