

**Item No.03 (i) to (iii):-**

**BEFORE THE NATIONAL GREEN TRIBUNAL  
SOUTHERN ZONE, CHENNAI**

(Through Video Conference)

**Execution Application No.07 of 2023(SZ) in  
Original Application No.290 of 2013(SZ) &  
I.A. No.119 of 2023(SZ)**

**With**

**Original Application No. 74 of 2023 (SZ)**

[Earlier O.A. No.502 of 2022 (PB)]

**With**

**Original Application No. 94 of 2024(SZ)**

[Earlier O.A. No.776 of 2023 (PB)]

**IN THE MATTER OF:**

D. Suresh Kumar, Kollam.

...Applicant(s)

*Versus*

The Kerala Minerals and Metals Ltd.,  
Rep. by its Managing Director and Ors.

...Respondent(s)

**With**

Padma Kumar,  
Kerala.

...Applicant(s)

*Versus*

The State of Kerala,  
Through its Chief Secretary,  
Thiruvananthapuram and Ors.

...Respondent(s)

**With**

Shafeek. S.

...Applicant(s)

*Versus*

The Chief Secretary,  
Govt. of Kerala and Ors.

...Respondent(s)

**Date of hearing: 20.12.2024.**

**CORAM:**

**HON'BLE Smt. JUSTICE PUSHPA SATHYANARAYANA, JUDICIAL MEMBER**

**HON'BLE Dr. VIJAY KULKARNI, EXPERT MEMBER**

E.A. No.07/2023(SZ):

For Applicant(s): Mr. G. Stanly Hebzon Singh.

For Respondent(s): Mr. S. Vishnu represented  
M/s. B.S. Krishnan Associates for R1.  
Mrs. V.K. Rema Smrithi for R2.  
Mr. G. Vignesh represented  
Mr. E.K. Kumaresan for R3 & R4.

O.A. No.74 of 2023(SZ):

For Applicant(s): Mr. G. Stanly Hebzon Singh.

For Respondent(s): Mr. G. Vignesh represented  
Mr. E.K. Kumaresan for R1, R2 & R5.  
Mrs. V.K. Rema Smrithi for R3.  
Mr. S. Vishnu represented  
M/s. B.S. Krishnan Associates for R6.

O.A. No.94 of 2024(SZ):

For Applicant(s): None appeared.

For Respondent(s): Mr. G. Vignesh represented  
Mr. E.K. Kumaresan for R1 & R3.  
Mrs. V.K. Rema Smrithi for R2.  
Mr. S. Vishnu represented  
M/s. B.S. Krishna Associates for R4.

### **ORDER**

1. The report of the Kerala Minerals and Metals Limited (KMML) is filed.

2. It is now stated that they are awaiting the approval from the Central Pollution Control Board (CPCB). It is further stated that they have already received the approval from the Government. If that is so, let the same be furnished.

3. Post the matter on **07.02.2025**.

**Sd/-**  
**Smt. Justice Pushpa Sathyanarayana, JM**

**Sd/-**  
**Dr. Vijay Kulkarni, EM**

**E.A. No.07/2023(SZ) in  
O.A. No.290/2013(SZ) &  
I.A.No.119/2023(SZ),  
O. A. No.74/2023(SZ) &  
O.A. No.94/2024(SZ)  
20<sup>th</sup> December, 2024. Mn.**

