

Item no. 1

**BEFORE THE NATIONAL GREEN TRIBUNAL
CENTRAL ZONE BENCH, BHOPAL**

(Through Video Conferencing)

Original Application No. 19/2023 (CZ)

Devidas Khatri

Applicant(s)

Versus

State of Rajasthan & Ors.

Respondent(s)

Date of Hearing: **13.03.2023**

**CORAM: HON'BLE MR. JUSTICE SHEO KUMAR SINGH, JUDICIAL MEMBER
HON'BLE DR. ARUN KUMAR VERMA, EXPERT MEMBER**

For Applicant(s):

Mr. Anoop Agarwal, Adv.

For Respondent(s):

None

ORDER

1. Issue raised in this application is operation of illegal mining without any environmental clearance and also within 10 kilometers of the National Park and Wildlife Sanctuary without requisite permission from Competent Authority/NBWL. It is further submitted that the Respondent no. 6 continued the illegal mining for more than 5 years and no action has been taken by the Rajasthan State Pollution Control Board for controlling of illegal mining OR calculation and realization of environmental compensation.

2. A substantial issue of environment has been raised.

3. Issue notice to the respondents, returnable weeks through E-filing portal, preferably in the form of searchable PDF/ OCR Support PDF and not in the form of Image PDF.within four weeks. Respondents are directed to submit their reply within Six

4. We deem it just and proper to call a report on the matter in issue in present Original Application, from a Joint Committee consisting of:-

- i. Collector, Bundi, Rajasthan
- ii. One representative of Chief Wildlife Warden.
- iii. One representative of Rajasthan Pollution Control Board.

5. The Committee is directed to visit the place and submit the factual and action taken report within six weeks. The State PCB will be the nodal agency for coordination and logistic support.

6. Applicant is directed to supply the copy of the application and relevant documents to the Committee and Respondent(s) within a week and after compliance of service, the applicant has to submit an affidavit that the notice and copy of the application have been served upon the Committee and respondent(s).

7. The report in the matter be filed by the Committee through email at ngtczbbho-mp@gov.in preferably in the form of searchable PDF/OCR Support PDF and not in the form of Image PDF.

List it on **28th April, 2023.**

Sheo Kumar Singh, JM

Dr. Arun Kumar Verma, EM

13th March, 2023
O.A No. 19/2023 (CZ)
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