

**BEFORE THE NATIONAL GREEN TRIBUNAL
PRINCIPAL BENCH, NEW DELHI**

Execution Application No. 27/2023

In
M.A. No. 54/2023

Urvashi Shobhna Kachari

Applicant

Versus

Ministry of Environment Forest and
Climate Change & Ors.

Respondent(s)

Shashikanth Purohit

Applicant in EA

Date of hearing: 07.04.2026

**CORAM: HON'BLE MR. JUSTICE PRAKASH SHRIVASTAVA, CHAIRPERSON
HON'BLE DR. AFROZ AHMAD, EXPERT MEMBER**

Applicant: Mr. Raj Panjwani, Senior Advocate with Mr. Siddharth Pandey, Ms. Shaalini Agrawal & Ms. Nandita Mishra, Advocates for Applicant in E.A. 27/2023

Respondents: Mr. Atmaram N. S. Nadkarni, Senior Advocate with Mr. Dhruv Tamta, Ms. Himanshi Nagpal, Ms. Manisha Gupta, Ms. Deepti Arya & Mr. Nishchay Dutt, Advocates for State of Uttarakhand
Mr. Kaushal Gautam, Ms. Vanshika Singh & Ms. Snehpreet Kaur, Advs. for UKPCB

ORDER

1. Sh. Atmaram N. S. Nadkarni, Learned Senior Counsel appearing for State of Uttarakhand submits that draft report will be filed within one week. Let the same be filed along with proper application.

2. Response affidavit dated 02.04.2026 on behalf of State of Uttarakhand has been filed disclosing that a meeting was conducted under the Chairmanship of Chief Secretary, State of Uttarakhand on 24.03.2026 wherein following decisions have been taken:

“4. That further, a meeting was held under the chairmanship of Chief Secretary, State of Uttarakhand and the minutes of the meeting dated 24.03.2026 furnish as follows:

- i) *The report prepared by the Wildlife Institute of India Dehradun regarding the carrying capacity in Char Dham Yatra should be sent to all concerned departments at the earliest and inputs/comments should be obtained.*
- ii) *The concerned District Magistrates Should publish a brief note in the main newspapers on the basis of the WII report and inform the general public and all local stakeholders including the Temple Committee, BKTC, Hotel Association, Horse-Mule Association, Taxi Association and other non-governmental stakeholders and collect their opinions and submit the same to the Uttarakhand Pollution Control Board.*
- iii) *It was decided that an additional period of six months shall be sought from the Hon'ble Tribunal.*

The copy of the Minutes of the Meetings dated 24.03.2026 is being marked and annexed as Annexure no.2.”

3. Though, in this report a prayer for grant of six months' time on behalf of State of Uttarakhand to complete the requisite exercise has been made but we are of the view that six months' time is not a reasonable time and process should be expedited. Therefore, we require the State of Uttarakhand to file the proper progress report atleast one week before the next date of hearing.

4. The above response affidavit of State of Uttarakhand also states that report is being circulated to all the concerned departments and responses from various stakeholders and departments are solicited. Therefore, in that process, respondent State should also consider giving an opportunity of hearing to the applicant.

5. List on 21.07.2026.

Prakash Shrivastava, CP

Dr. Afroz Ahmad, EM

April 07, 2026
Execution Application No. 27/2023
JG.