



S.No.20

**IN THE NATIONAL COMPANY LAW TRIBUNAL
HYDERABAD BENCH – 1
VC AND PHYSICAL (HYBRID) MODE
ATTENDANCE CUM ORDER SHEET OF THE HEARING HELD ON
02-06-2025 AT 02:00 PM**

**CP (IB) No. 325/7/HDB/2020
AND**

**IA (IBC) 788/2022, IA(IBC) 1493/2023, Cont. A (IBC) 15/2023,
IA (IBC) 51 & 2012/2024, IA (IBC) (Liq) (Progress Report) 08/2025,
IA (IBC) 643/2022, IA (IBC) 614/2025, IA (IBC) 768/2025 in IA (IBC)
643/2022 & IA (IBC) (Liq.,) (Progress Report) 77/2025 in
CP (IB) No. 325/7/HDB/2020
u/s. 7 of IBC, 2016**

IN THE MATTER OF:

LIC Housing Finance Ltd

...Financial Creditor

AND

M/s. Butta Infrastructure Pvt Ltd

...Corporate Debtor

C O R A M:-

SH. RAMMURTI KUSHAWAHA, HON'BLE MEMBER (JUDICIAL)
SH. CHARAN SINGH, HON'BLE MEMBER (TECHNICAL)

O R D E R

**IA (IBC) 788/2022, IA(IBC) 1493/2023, Cont. A (IBC) 15/2023,
IA (IBC) 51 & 2012/2024, IA (IBC) 643/2022**

Both sides present.

For hearing, call on 07.07.2025.

IA (IBC) (Liq) (Progress Report) 08/2025

This is an application filed by the Liquidator, to take the progress report for the financial year 2024/2025 on record. The same is taken on record.

Accordingly, **this application is allowed and disposed of.**

IA (IBC) (Liq.,) (Progress Report) 77/2025

This is an application filed by the Liquidator, to take the 13th progress report for the quarter ending 31.03.2025 on record. The same is taken on record.

Accordingly, **this application is allowed and disposed of.**

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IA (IBC) 614/2025

Learned Counsel Mrs. Sarvani Desiraju for Meridian Educational Society submitted that Meridian Educational Society is wrongly listed as Respondent in the cause list. The Court Officer is directed to correct the same in the cause list. Learned Counsel Mr. Y. Suryanarayana for Liquidator sought extension of six (6) months for liquidation period till 30.09.2025. Convinced with the reasons, we grant the same and extend the liquidation period till 30.09.2025.

Accordingly, **this application is allowed and disposed of.**

IA (IBC) 768/2025 in IA (IBC) 643/2022

Learned Proxy Counsel Mr. Mayank present on behalf of Advocate Commissioner through video conference.

Issue notice to the Respondents by registered/speed post with acknowledgment due and through e-mail, to be taken up within 3 days' time. Meanwhile, counters if any to be filed by the respondents within 10 days' time. Posted to 07.07.2025 for filing proof of service and for counter.

Sd/-
MEMBER (T)

Sd/-
MEMBER (J)