

BEFORE THE GUJARAT ELECTRICITY REGULATORY COMMISSION GANDHINAGAR

Petition No. 1930 of 2021.

In the Matter of:

Petition under Section 32 and 33 of the Electricity Act, 2003 read with Regulation 11.18 of GERC (Grid Code) Regulations, 2013.

Petitioner: State Load Despatch Centre - Gujarat
132 kV, Gotri Sub-Station Compound
Gotri Road, Near T.B. Hospital,
Vadodara – 390007, Gujarat.

Represented By: Ld. Adv. Anand Ganeshan and Mr. P. B. Suthar.

V/s

Respondent No. 1: M/s SAL Steel Limited
5/1, Shreeji House, 5th Floor,
Behind M.J. Library, Ashram Road,
Ahmedabad, Gujarat – 380006.

Represented By: Ld. Adv. Gaurav Mathur and Adv. Abhishek Shah

Respondent No.2: Gujarat Urja Vikas Nigam Limited
Sardar Patel Vidyut Bhavan
Race Course Circle, Vadodara – 390 001.

Represented By: Ld. Adv. Shristi Kindaria with Mr. Amit Chavda.

Respondent No. 3: Uttar Gujarat Vij Company Limited
Visnagar Road, Mehsana – 384001.

Represented By: Ld. Adv. Shristi Kindaria and Mr. K. B. Chaudhari .

Respondent No. 4: Paschim Gujarat Vij Company Limited
Off. Nana Mava Main Road,
Near Bhaktinagar Railway Station,
Laxminagar, Rajkot – 360004.

Represented By: Mr. B.K. Patel.

CORAM:

**Anil Mukim, Chairman
Mehul M. Gandhi, Member
S. R. Pandey, Member**

Date: 05/02/2024.

DAILY ORDER

1. This matter was kept for hearing on 06.01.2024.
2. At the outset Learned Advocate Gaurav Mathur on behalf of the Respondent No. 1 requested for short adjournment in the matter as the arguing counsel is not able to attend the hearing due to some personal difficulty.
3. Ld. Adv. Anand Ganeshan on behalf of the Petitioner and other Respondents did not objected the adjournment sought by the Respondent No. 1.
4. We note that the counsel of the Respondent No. 1 has sought adjournment and Petitioner and other Respondents did not object the adjournment sought by the Respondent No. 1. We decide to adjourn the matter in the interest of justice.
5. Next date of hearing will be intimated separately.
6. We Order accordingly.

**Sd/-
[S. R. Pandey]
Member**

**Sd/-
[Mehul M. Gandhi]
Member**

**Sd/-
[Anil Mukim]
Chairman**

Place: Gandhinagar.

Date: 05/02/2024