

**BEFORE THE GUJARAT ELECTRICITY REGULATORY COMMISSION  
GANDHINAGAR**

**Petition No. 2532 of 2025**

**In the matter of:**

**Petition under Section 86(1)(b), 86(1)(e), Section 86(1)(f) and 86(1)(k) of the Electricity Act, 2003 read with Article 8 of the Power Purchase Agreement dated 08.02.2024 executed between M/s Juniper Green Kite Private Limited and Gujarat Urja Vikas Nigam Limited, for supply of 70 MW wind power from its project in the state of Gujarat, seeking inter alia extension of the Scheduled Commercial Operation Date on account of certain Force Majeure events affecting the project implementation and thereby passing appropriate Order(s) / Direction(s) in this regard to the extent prayed for herein**

**Along with**

**I.A. No. 76 of 2025 in Petition No. 2532 of 2025.**

**In the matter of:**

**Interlocutory Application under Section 94(2) of the Electricity Act, 2003 read with Regulations 66 and 80 of the GERC (Conduct Of Business) Regulations 2004 seeking issuance of appropriate interim Orders against the Respondent along with supporting affidavit.**

Applicant/Petitioner : M/s Juniper Green Kite Private Limited  
3<sup>rd</sup> And 4<sup>th</sup> Floor, Building 4  
Candor Tech Space, Sector 48  
Khanda Road, Gurugram, Haryana – 122001.

Represented by : Ld. Advocates Ms. Parichita Chowdhary, Mr.  
Sumnat Nayak, Mr. Ajay Chopra, Ms.  
Sukomal Satya, Ms. Sanjeevani Mishra, Mr.  
Parth Thummar and Mr. Jay Parmar

V/s.

Respondent : Gujarat Urja Vikas Nigam Limited

Sardar Patel Vidyut Bhavan

Race Course Circle, Vadodara – 390007.

Represented by : Ld. Adv. Mr. Aneesh Bajaj alongwith Mr.  
Rushabh Soni

**CORAM:**

**Mehul M. Gandhi, Member**

**S. R. Pandey, Member**

**Date:18/10/2025**

**Daily Order**

1. The matter was kept for hearing on 13.10.2025.
2. Heard the parties. We note that both the Counsels appearing for the Petitioner and the Respondent have completed their arguments and made their submissions in the matter. The Petitioner and the Respondent sought time to file their written submissions in the matter. We decide to grant weeks' time for filing of written submission, if any, in the matter. The matter will be reserved for Order, if further hearing not required.

**Sd/-**  
**[S.R. Pandey]**  
**Member**

**Sd/-**  
**[Mehul M. Gandhi]**  
**Member**

Place: Gandhinagar.

Date: 18/10/2025.