

**BEFORE THE GUJARAT ELECTRICITY REGULATORY COMMISSION
GANDHINAGAR**

Petition No. 2531 of 2025

In the matter of:

Petition under Section 86(1)(b), 86(1)(e), Section 86(1)(f) and 86(1)(k) of the Electricity Act, 2003 read with Article 8 of the Power Purchase Agreement dated 10.05.2023 executed between M/s Juniper Green Beam Private Limited and Gujarat Urja Vikas Nigam Limited, for supply of 50 MW wind power from its project in the state of Gujarat, seeking inter alia extension of the Scheduled Commercial Operation Date on account of certain Force Majeure events affecting the project implementation and thereby passing appropriate Order(s) / Direction(s) in this regard to the extent prayed for herein.

Along with

I.A. No. 75 of 2025 in Petition No. 2531 of 2025.

In the matter of:

Interlocutory Application under Section 94(2) of the Electricity Act, 2003 read with Regulations 66 and 80 of the GERC (Conduct Of Business) Regulations 2004 seeking issuance of appropriate interim Orders against the Respondent along with supporting affidavit.

Applicant/Petitioner : M/s Juniper Green Beam Private Limited
3rd And 4th Floor, Building 4
Candor Tech Space, Sector 48
Khanda Road, Gurugram, Haryana – 122001.

Represented by : Ld. Advocates Ms. Parichita Chowdhary and
Ms. Sanjeevani Mishra

V/s.

Respondent : Gujarat Urja Vikas Nigam Limited
Sardar Patel Vidyut Bhavan
Race Course Circle, Vadodara – 390007.

Represented by : Ld. Adv. Mr. Aneesh Bajaj alongwith Mr. Rahul Pareek

CORAM:

Pankaj Joshi, Chairman
Jatin N. Thakkar, Member

Date: 21/04/2026

Daily Order

1. The matter was kept for hearing on 15.04.2026.
2. Heard the parties. We note that both the Counsels appearing for the Petitioner and the Respondent have completed their arguments and made their submissions in the matter. The Petitioner and the Respondent sought time to file their written submissions in the matter. We direct the parties to file their respective written submission, if any, within two weeks from the date of this Order in the present matter. The matter is now reserved for an appropriate Order.

Sd/-
[Jatin N. Thakkar]
Member

Sd/-
[Pankaj Joshi]
Chairman

Place: Gandhinagar.

Date: 21/04/2026.