

28.01.2026

OA/841/2023

Counsel for the Applicant present.

Exhibits A1 to A8 marked taken on record.

For evidence of Defendant No.1 and 2, if any, post on 02.03.2026.

PO

02/03/26

APP - C VS

Def - D1 to D8

D1 & D2 - Raju
(WS-F)

D3 to D8 - Ex parte.

For - DE

~~At~~ No ~~app~~ AB print
Comd or D1 & D2 print
Pramp lim - last
Cham call or.
14/4/26

2/3/26.