

**HIGH COURT OF ANDHRA PRADESH**

**MAIN CASE No: W.P.No. 16622 of 2023**

**PROCEEDING SHEET**

| <b>Sl. No.</b> | <b>DATE</b> | <b>ORDER</b>                                                                                                                                                                                                                                        | <b>OFFICE NOTE.</b> |
|----------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 02             | 28.07.2023  | <p><b><u>RC,J</u></b></p> <p>At request made on behalf of the learned Standing Counsel for A.P.State Housing Corporation Limited, for instructions, post on 02.08.2023, finally.</p> <p style="text-align: right;"><b><u>RC,J</u></b></p> <p>RR</p> |                     |

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